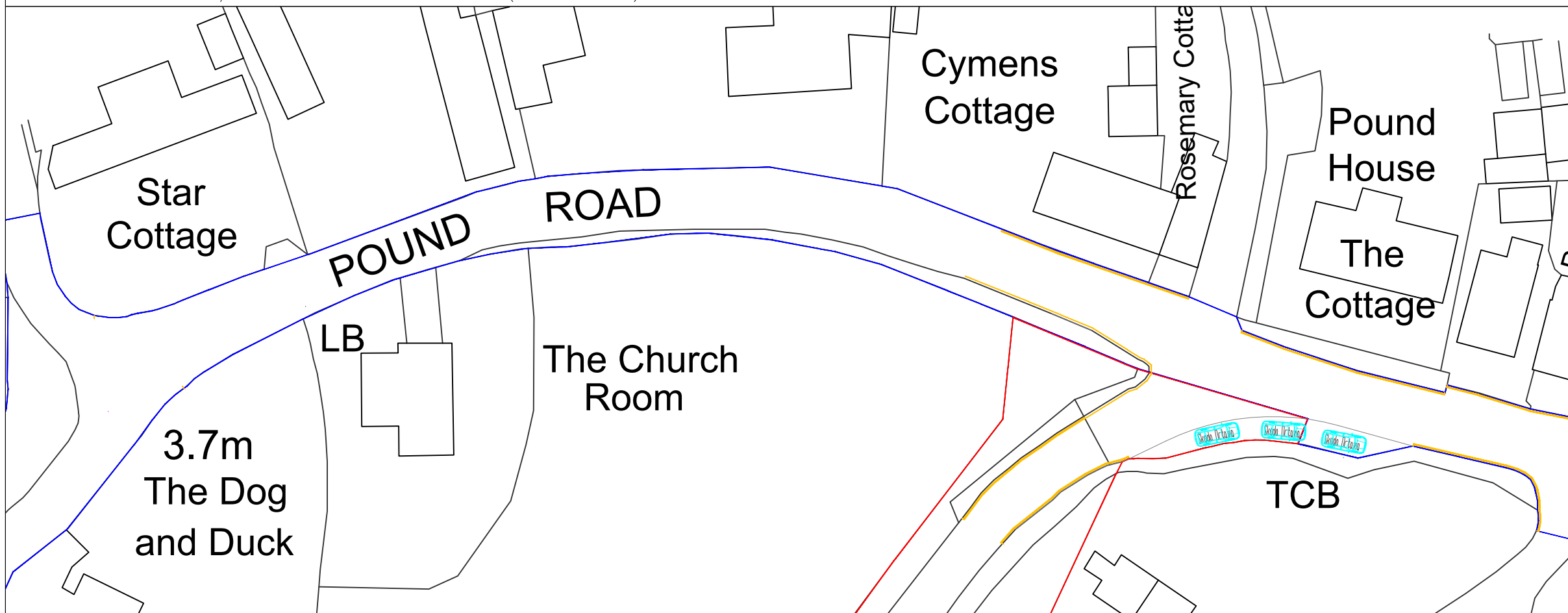


OVERVIEW OF INDICATIVE/CONSENTED YELLOW LINE PLAN (SCALE 1:1000)



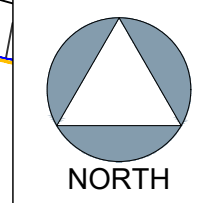
INDICATIVE YELLOW LINES TO BE EXTENDED TOWARDS ROMAN LANDING (SCALE 1:500)

GENERAL NOTES

1. THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
2. ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
3. PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES – THIS MUST BE TREATED AS INDICATIVE ONLY.
4. ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
5. THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.
6. INDICATIVE DOUBLE YELLOW LINES HAVE BEEN DESIGNED BASED UPON THE TRAFFIC SIGNS REGULATIONS AND GENERAL DIRECTIONS 2016 MEASUREMENTS AND SHOULD BE IMPLEMENTED WITH REGARDS TO THE DIMENSIONS SET OUT WITHIN THAT DOCUMENT.
7. HIGHWAY BOUNDARY AND CLIENT BOUNDARIES BASED UPON AVAILABLE DATA WITH MAPPING AVAILABLE ON REQUEST.
8. INDICATIVE YELLOW LINES HAVE BEEN REQUESTED TO BE EXTENDED TOWARDS ROMAN LANDING BY THE CLIENT. IT IS NOTED THAT CERTAIN AREAS OF INDICATIVE YELLOW LINES ALONG POUND ROAD HAVE ALREADY BEEN CONSENTED BY THE COUNCIL.

KEY

- INDICATIVE DOUBLE YELLOW LINES
- APPROXIMATE HIGHWAY BOUNDARY
- APPROXIMATE CLIENT BOUNDARY



D	CLIENT COMMENTS	04.05.22	JH	HC
C	CLIENT COMMENTS	03.05.22	JH	HC
B	CLIENT COMMENTS	08.03.22	JH	JR
A	CLIENT COMMENTS	07.03.22	JH	JR
Rev	Description	Date	By	Chkd

Project Name POUND ROAD, WEST WITTERING	Title INDICATIVE DOUBLE YELLOW LINES	paulbasham associates <small>Paul Basham Associates Ltd Suite 4, Hitching Court, Blacklands Way, Abingdon Business Park, Abingdon, OX14 1RG 01235 425460 info@paulbashamassociates.com www.paulbashamassociates.com</small>	Client PRIVATE CLIENT	Checked By HC	Checked Date 28.02.22	Scale AS SHOWN (AT A3 SIZE)
Project Phase PRELIMINARY				Drawn By JH	Drawn Date 28.02.22	Client Drawing No. - PBA Drawing No. 020.0694.004 Revision D